

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under  
37 CFR 197(b) or 1.97(c))**

**Docket No.  
14531.95**

**In Re Application Of:**

Peter T. Barrett et al.

**Application No.**  
09/854,733

**Filing Date**  
May 14, 2001

**Examiner**  
Shirley Chang

**Customer No**  
047973

**Group Art Unit**  
2614

**Confirmation No.**  
7869

**Title:**  
ELECTRONIC PROGRAM GUIDE DISPLAYED SIMULTANEOUSLY WITH TELEVISION PROGRAMMING

Address to:  
**Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**

**37 CFR 1.97(b)**

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

☐ the statement specified in 37 CFR 1.97(e);

**OR**

☐ the fee set forth in 37 CFR 1.17(p).

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Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \$ \_\_\_\_\_ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. 23-3178 as described below.
- ☐ Charge the amount of \$ \_\_\_\_\_
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JENS C. JENKINS  
Registration No. 44,803  
Attorney for Applicant  
Customer No. 047973

Dated this 10<sup>th</sup> day of July, 2006.